

LEGAL DESCRIPTION: Unit Nos. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 12, 13, 14, 15, 16, 17, 18, 21, 22, 25 and 28 of The Regency Fairway Villas At The Legend Condominium being a part of Lot 64, BRANDYBROOK being a part of the NW 1/4 and SW 1/4 of Section 2; the SE 1/4 and SW 1/4 of the NW 1/4, NW 1/4, SW 1/4 and SE 1/4 of the SW 1/4 and the NE 1/4, SE 1/4, SW 1/4 and NW 1/4 of the SE 1/4 of Section 3; and the NE 1/4 of Section 10, Town 6 North, Range 18 East, Village of Wales, Waukesha County, Wisconsin;

STATE OF WISCONSIN } ss.
 COUNTY OF WAUKESHA }
 WE, JAHNKE & JAHNKE ASSOCIATES INC., DO HEREBY CERTIFY THAT WE HAVE MADE THIS SURVEY AND THAT THE INFORMATION SHOWN ON THE ABOVE PLAT OF SURVEY IS TRUE AND CORRECT REPRESENTATION THEREOF.
 JOHN W. JAHNKE - Wis. Reg. No. S-917
 DATED THIS 8th DAY OF March 2006

REVISION DATES:

8-20-05 STAKEOUT UNIT-21	4-03-07 STAKEOUT UNIT-27	11-3-09 (CHANGE DRIVE UNIT 28)	5-5-10 (DRAWING ONLY UNIT-17)	6-5-12 (BASEMENT UNIT 10)	11-25-13 (BASEMENT UNIT-7)
9-03-06 STAKEOUT UNIT-6	5-03-07 STAKEOUT UNIT-14	11-5-09 (DRAWING ONLY UNIT 14)	5-14-10 (STAKEOUT UNIT-18)	10-31-12 (DRAWING ONLY UNIT-7 & 16)	2-7-14 (STAKEOUT UNIT-16)
9-09-05 STAKEOUT UNIT-5	5-03-07 STAKEOUT UNIT-22	11-5-09 (BASEMENT UNIT 28)	5-25-10 (DRAWING ONLY UNIT-7)	4-29-13 (DRAWING ONLY UNIT-7)	2-11-14 (DRIVE LOCATION UNIT-16)
9-09-05 STAKEOUT UNIT-8	5-10-07 FRONT Y.G.-UNIT-2	12-2-09 (BASEMENT UNIT 9)	7-28-10 (BASEMENT UNIT-18)	7-28-13 (DRAWING ONLY UNIT-7, NEW PLAN)	3-5-14 (ADDED PROP. PED. LOCATION UNIT-16)
1-11-08 STAKEOUT UNIT-4	10-3-09 DRAWING ONLY UNIT-7	10-5-09 DRAWING ONLY UNIT-14	5-5-11 (DRAWING FOR UNIT-14)	8-18-14 (ADDED UNIT 17)	8-18-14 (ADDED UNIT 17)
7-05-08 STAKEOUT UNIT-3	10-5-09 DRAWING ONLY UNIT-7	10-5-09 DRAWING ONLY UNIT-9	12-17-09 (DRAWING ONLY UNIT 7)	8-7-13 (STAKEOUT UNIT-7)	8-7-13 (STAKEOUT UNIT-7)
9-08-06 STAKEOUT UNIT-12	10-5-09 DRAWING ONLY UNIT-13	10-5-09 DRAWING ONLY UNIT-28	3-31-10 (DRAWING ONLY UNIT 7)	8-8-13 (DRAWING ONLY UNIT-7)	8-8-13 (DRAWING ONLY UNIT-7)
9-08-06 STAKEOUT UNIT-13	10-15-09 STAKEOUT UNITS 9-28	10-20-09 STAKEOUT UNIT 9	3-31-10 (DRAWING ONLY UNIT 10)	8-12-13 (RESTAKE UNIT-7)	8-12-13 (RESTAKE UNIT-7)
9-08-06 STAKEOUT UNIT-15	12-28-06 STAKEOUT UNIT-1	12-28-06 STAKEOUT UNIT-5	4-2-10 (DRAWING ONLY UNIT-7)	8-13-13 (DRAWING ONLY UNIT-16)	12-28-15 (STAKEOUT UNIT 25)
11-11-08 BASEMENT UNIT-5	12-28-06 STAKEOUT UNIT-1	12-28-06 STAKEOUT GAZEBO	4-25-10 (DRAWING ONLY UNIT-7)	8-13-13 (DRAWING ONLY UNIT-16, NEW PLAN)	1-5-16 (SETBACKS)
			4-25-10 (DRAWING ONLY UNIT-7)	9-6-11 (MARK NORTH LOT LINE AND LOCATED TREES)	1-5-16 (BASEMENT SURVEY UNIT-25)
			5-4-10 (NEW PLAN, UNIT 18 DRAWING ONLY)	4-19-12 (STAKEOUT UNIT-10)	12-15-16 (DECK ON UNIT 4)

PLAT OF SURVEY
 THE REGENCY FAIRWAY VILLAS AT THE LEGEND CONDOMINIUM
 PART OF THE NW, SW, & SE. 1/4 SEC 3, T6N, R18E
 VILLAGE OF WALES, WAUKESHA COUNTY, WISCONSIN

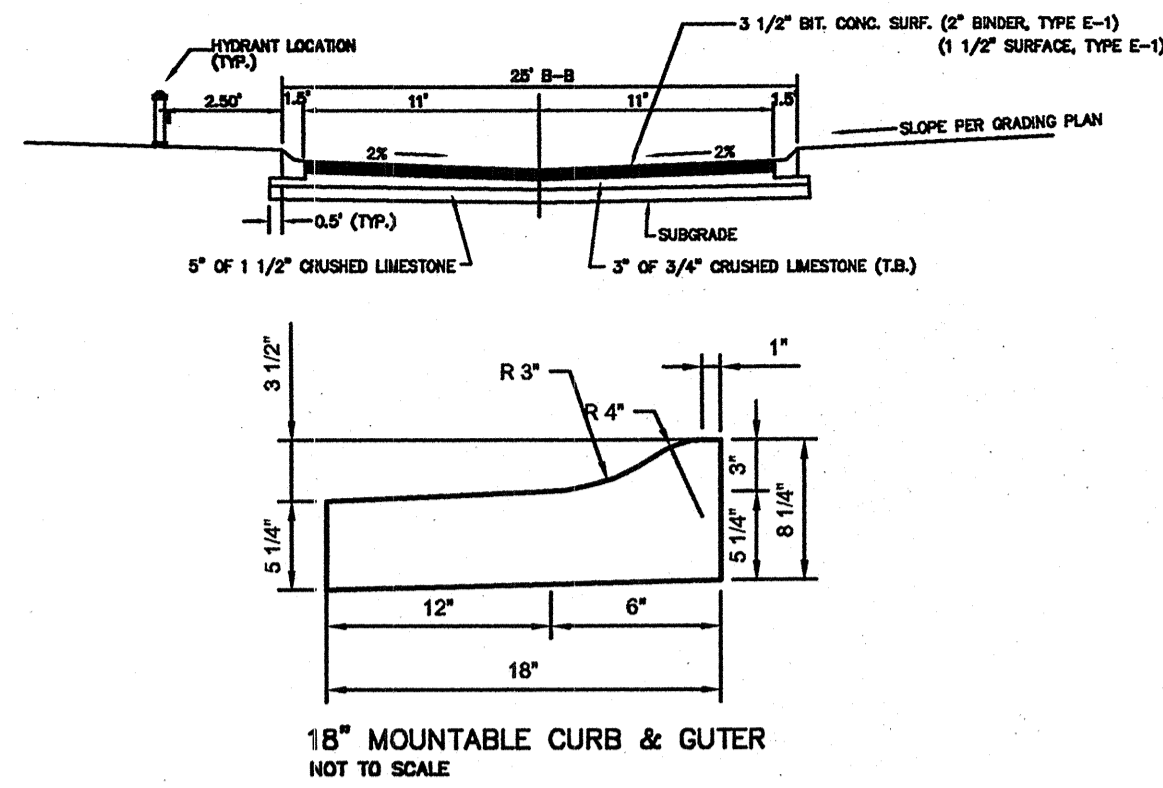
JAHNKE & JAHNKE ASSOCIATES INC.
 PLANNERS & PROFESSIONAL ENGINEERS
 711 W. MORELAND BLVD.-WAUKESHA, WI 53188
 TEL. NO. (262) 542-5797 FAX (262) 542-7698 (E-MAIL pmuehl@jahnkeandjahnke.com)

SCALE: 1" = 40'
 DRAWN BY: K.L.T./P.M. CHECKED BY: A.S.Z. FILE NO.: GENESSEE 393
 BOOK NO.: GEN. 58/60 JOB: S-6927 SHEET 1

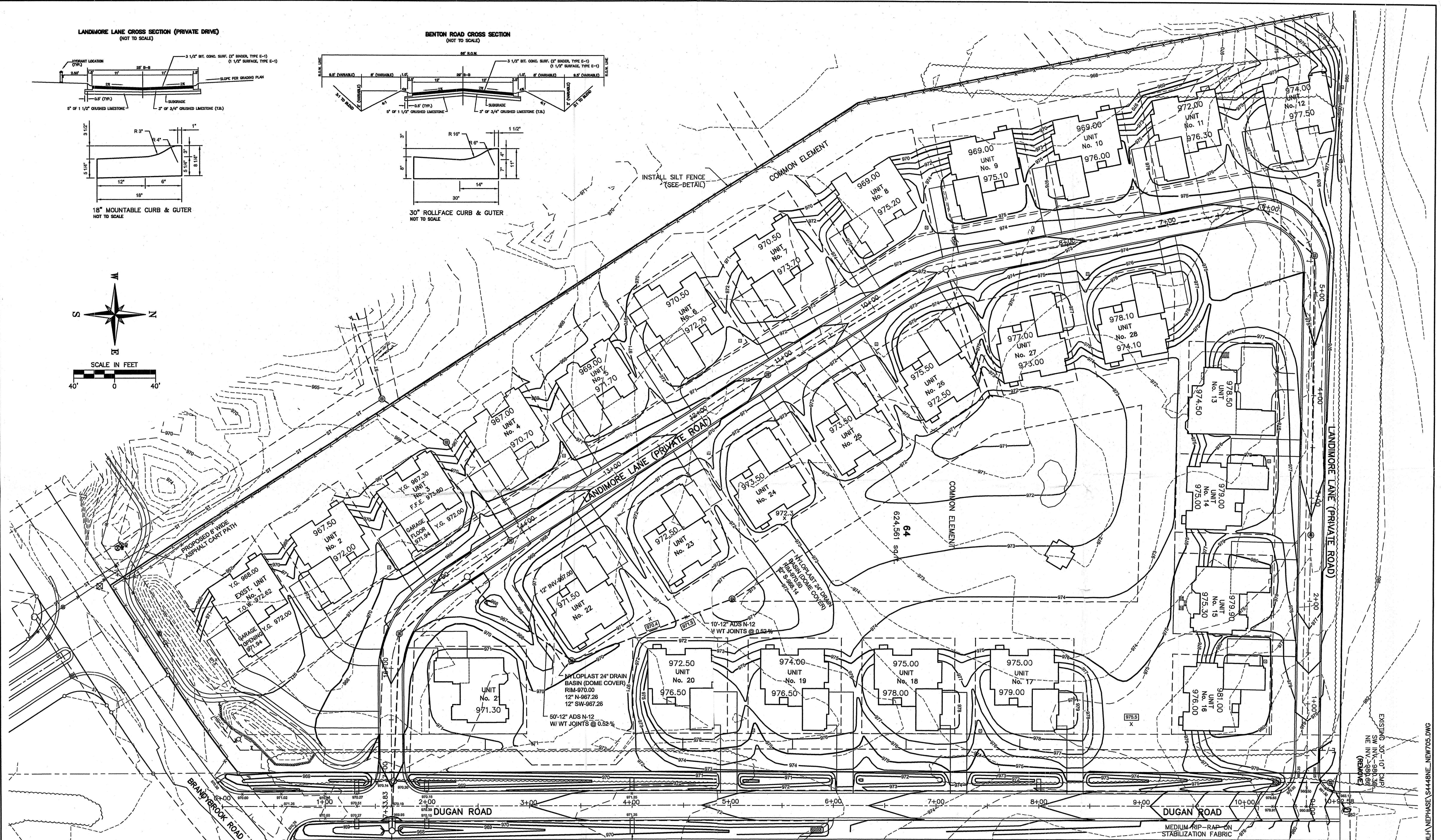
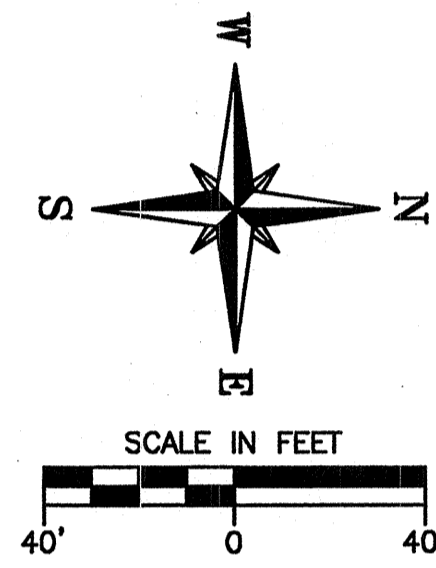
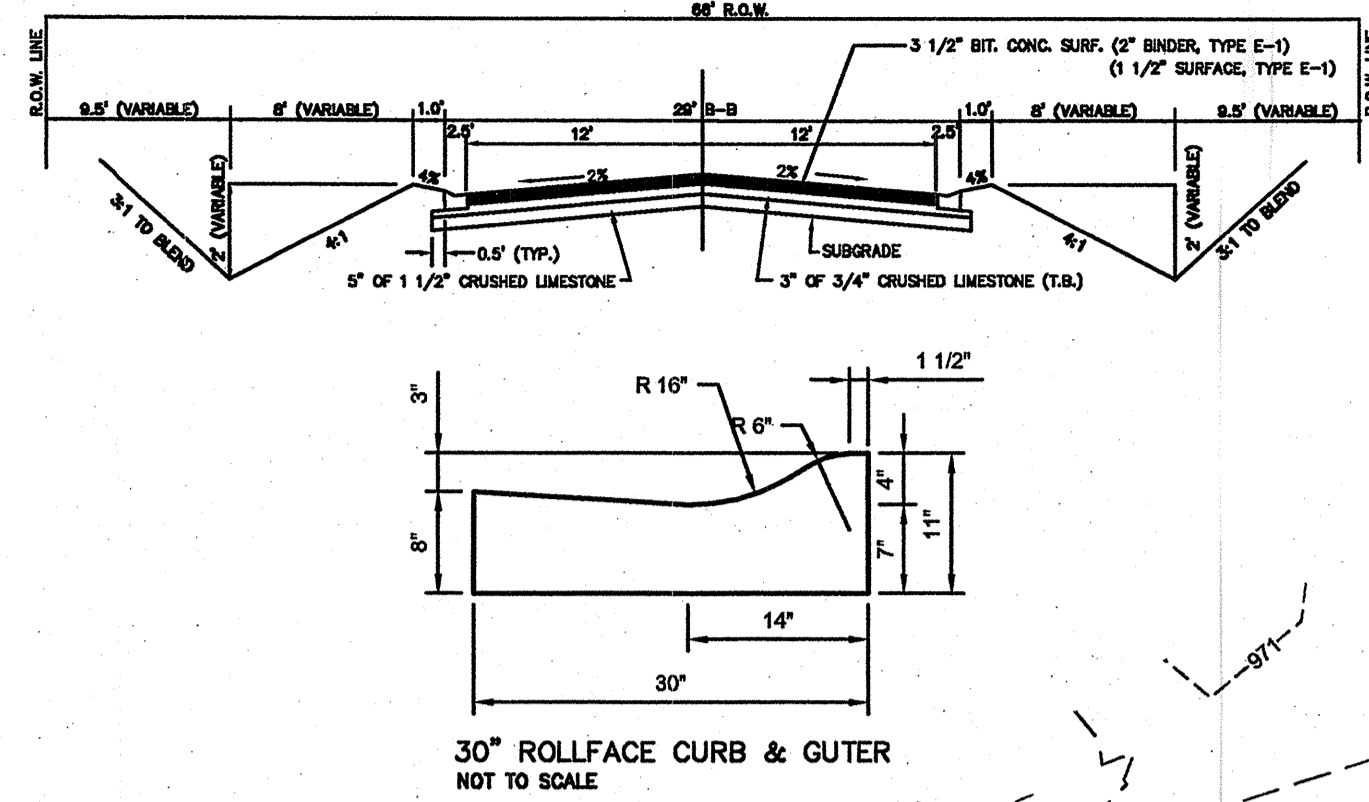
DATE: MARCH 8, 2006

FILE NAME: S:\PROJECTS\56927.DWG\POST\56927.PDS_3-4 & 21.DWG

LANDMORRE LANE CROSS SECTION (PRIVATE DRIVE)
(NOT TO SCALE)



BENTON ROAD CROSS SECTION
(NOT TO SCALE)



NOTE: THE GRADING AND SEPTIC AREAS IN THE COMMON ELEMENT BEHIND BUILDINGS 13 THRU 28 NEED TO BE VERIFIED WITH THE SOIL TESTER PRIOR TO ANY GRADING ACTIVITIES. JAHNKE & JAHNKE ASSOCIATES IS NOT RESPONSIBLE FOR THIS ANALYSIS.

GRADING & EROSION CONTROL PLAN : CONDO AREA
PART OF THE NW, SW, & SE. 1/4 SEC 3, T6N, R18E
VILLAGE OF WALES, WAUKESHA COUNTY, WISCONSIN

JAHNKE & JAHNKE ASSOCIATES INC.
PLANNERS & PROFESSIONAL ENGINEERS
711 W. MORELAND BLVD. - WAUKESHA, WI 53188

REVISED : OCTOBER 29, 2003
REVISED : JANUARY 6, 2004
REVISED : SEPTEMBER 21, 2004
REVISED : JULY 22, 2005
REVISED : SEPTEMBER 22, 2006

TEL.No.(262) 542-5797 FAX (262) 542-7698 (E-MAIL rjahnke@jahnkeandjahnke.com)
SCALE: 1" = 40'
DATE: AUGUST 4, 2003
DRAWN BY: M.L.H./K.L.T. CHECKED BY: A.S.Z. FILE NO.: GENESSEE 273
BOOK NO.: GEN 42 JOB: S-4448 SHEET 10 OF 11

FILE NAME: S:\PROJECTS\S4448\MLH\NEPHASE\S4448NE_NEW705.DWG